



BOARD OF SELECTMEN

The Finnerty House

One South Main Street, Post Office Box 670

Belchertown, Massachusetts 01007-0670

Telephone: (413) 323-0403 • Facsimile: (413) 323-0494

WARRANT FOR SPECIAL TOWN MEETING

May 13, 2019

Commonwealth of Massachusetts
Hampshire, ss.

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the Inhabitants of the Town of Belchertown, qualified to vote in town affairs to meet at the Belchertown High School at 142 Springfield Road in said Belchertown, on Monday, the 13th day of May, A.D. 2019 at 7:00 p.m. o'clock in the evening, then and there to act on the following articles, viz:

- Article 1** To see if the Town will vote to transfer sums of money to and from certain line items for the fiscal year 2019 budget,

or take any other action relative thereto.
- Article 2** To see if the Town will vote to transfer a sum of money to pay unpaid bills of a prior year,

or take any other action relative thereto.
- Article 3** To see if the Town will vote to transfer the sum of \$298,000 from the FY19 One-Time/Capital Expense Account to the Stabilization Fund,

or take any other action relative thereto.
- Article 4** To see if the Town will vote to raise and appropriate, transfer from available funds, and/or borrow a sum of money, and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow all or a portion of said sum of money under G.L. c. 44, §7 or any other enabling authority, for the purpose of acquiring the parcels of land located on North Washington Street and identified on Assessors Map 249 as Parcel 111.3 (Plan Lot 138C), consisting of .981 acres, and Lot 111.4 (Plan Lot 138D), consisting of 1.07 acres, and shown on a plan prepared by Thomas Wilson & Associates, dated August 20, 1996, and recorded with the Hampshire County Registry of Deeds in Plan Book 181, Page 163, and any and all costs related or incidental thereto, and to authorize the Board of

Selectmen to acquire the fee to or a lesser interest in said parcels by gift, purchase, and/or eminent domain for general municipal purposes on such terms and conditions, and for such consideration, as the Board of Selectmen deems appropriate, and, further, to authorize the Board of Selectmen to submit, on behalf of the Town, any and all applications for any grants and/or reimbursements and to accept and expend any such grants or reimbursements for the purposes set forth herein, and to enter into any and all agreements, execute any and all instruments and take all actions necessary or appropriate to effectuate this acquisition,


or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof, one on the official bulletin board at Lawrence Memorial Hall; one at the Old Town Hall on Park Street; one at the intersection of Gulf Road and Amherst Road; one at the intersection of Metacomet Street and Bay Road; one at the intersection of Rockrimmon Street and Turkey Hill Road; one at the intersection of South Street and South Liberty Street; and one at the intersection of Depot Street and Keyes Street, fourteen days at least before the time of holding said meeting.


Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk, at or before the time of holding said meeting.

GIVEN UNDER OUR HANDS this 22 day of April A.D. 2019.


BOARD OF SELECTMEN




Nicholas O'Connor, Chairman



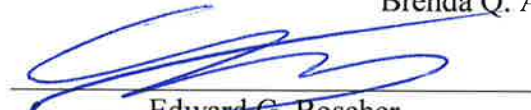
Gail L. Gramarossa



George D. Archible

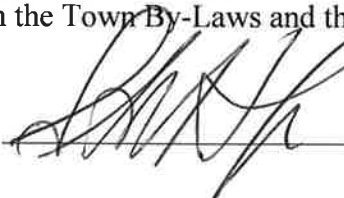


Brenda Q. Aldrich



Edward G. Boscher

TO THE TOWN CLERK: The Town Meeting Warrant is returned herewith, in compliance with the instructions contained in both the Town By-Laws and this warrant.

Constable or Police Officer:  Date: 4-23-19